

**Ouachita Parish**  
**PUBLIC LIBRARY**  
**Board of Control Meeting**  
**Main Branch**  
**1800 Stubbs Ave., Monroe, LA 71201**  
Thursday, February 11, 2021  
12:00 noon

AGENDA

Call to Order, Ms. Betty Ward Cooper, President

Invocation

Agenda Changes, if Necessary

Welcome – Guests

Public Comment

Minutes from January 21, 2021 meeting

Monthly reports

1. Statistical – Monthly report for January 2021
2. Statistical – Annual report for 2020
3. Financial report as of January 31, 2021
4. Personnel report for January 2021

Discussion/action

1. Review/Discussion of preliminary plans for Main Branch renovations
2. Review/Discussion of Continuing Education Policy – Library Support Staff Certification Program

Next Meeting: Thursday, March 11, 2021, Carver McDonald Memorial Branch

Adjourn